

## DEPARTMENT OF PURCHASING & SUPPLY MANAGEMENT

12000 Government Center Parkway, Suite 427 Fairfax, Virginia 22035-0013

www.co.fairfax.va.us/dpsm

R G Telephone: (703) 324-3201 Fax: (703) 324-3228 TTY 1-800-828-1140

Date:

JAN 3 1 2003

A Royal Flush of Washington DC P.O. Box 223823 Chantilly, Virginia 20153

Attention: Tim Plum

Subject:

Acceptance of Contract Award

Reference: IFB03-636183-12B - Toilets - Rental of Portable Units

## **ACCEPTANCE AGREEMENT**

This Acceptance Agreement signifies contract award to A Royal Flush of Washington DC., for the period February 1, 2003 through September 30, 2003 for the provision of Portable Toilets, in accordance with:

- This Acceptance Agreement for award of contract in its entirety as BL03-636183-12B. 1)
- The terms and conditions, and returned pricing schedules of IFB03-636183-12 2)

An original Certificate of insurance, as described in Paragraph 13 of the Special Provisions, is required within ten (10) days of contract award. You are asked to carefully comply with the requirements of Special Provisions, Paragraphs 13.4, 13.12, 13.13 and 13.14 to preclude any delays.

This is not an order; a Purchase Order will follow. All prior representations and additional or inconsistent oral or written statements are superceded, null and void.

**County Purchasing Agent:** 

Cathy A. Muse, CPF

**Director/County Purchasing Agent** 



## DEPARTMENT OF PURCHASING & SUPPLY MANAGEMENT

12000 GOVERNMENT CENTER PARKWAY, SUITE 427 FAIRFAX, VIRGINIA 22035-0013

www.fairfaxcounty.gov/dpsm

| 7 | 7 | T | R | G | I | N | T | $\mathbf{A}$ |
|---|---|---|---|---|---|---|---|--------------|

ISSUE DATE:

December 10, 2002

**INVITATION FOR BID:** 

IFB03-63618312

TELEPHONE: (703) 324-3201 FAX: (703) 324-3223 TTY: 1-800-828-1140

Toilets - Rental of Portable Units

FOR:

|   | AGENCY: Park Authority   | January 9, 2003 @ 3:00 p.m.   | 703-324-3269 or; er          | mail.lsaxe0@fairfaxcounty.gov         |  |  |  |  |  |  |
|---|--|---|------------------------------|---------------------------------------|--|--|--|--|--|--|
|   | Bids - In accordance with the following and in compliance with all terms and conditions, unless otherwise noted, the undersigned offers and agrees, if the bid is accepted, to furnish items or services for which prices are quoted, at the price set opposite each item, delivered or furnished to designated points within the time specified. It is understood and agreed that with respect to all terms and conditions accepted by Fairfax County the items or services offered and accompanying attachments shall constitute a contract. |   |                              |                                       |  |  |  |  |  |  |
|   | or against a hidder or offero  | not discriminate against faith-based orga<br>or because of race, religion, color, sex, na<br>ination in employment in the performance | itional origin, age, disabil | ity, or any other basis prohibited by |  |  |  |  |  |  |
|   | NAME AND ADDRESS   | OF FIRM: L Full of Was Helephone/Fax No.:   | <u>70</u>                    | 03 464 0400                           |  |  |  |  |  |  |
|   | A Povel Flush of   | Washington DE-Mail Address:   | <u>,d</u>                    | ebbie (3) a royal t-losh-Co           |  |  |  |  |  |  |
|   | PO Box 22  | Federal Employer Iden   | tification No or             | 522367823                             |  |  |  |  |  |  |
| ( | Thantilly /  | A 2015 3 Federal Social Security Proprietor)  | / No.(Sole                   |                                       |  |  |  |  |  |  |
|   | 7  | Prompt Payment Disco  | ount:                        | % for payment withindays/net<br>days  |  |  |  |  |  |  |
|   |  | Fairfax Business Prof.<br>Licensing (BPOL) Tax  | & Occupational # No.         | 252165                                |  |  |  |  |  |  |
|   | By signing this bid, Bio   | dder certifies, acknowledges, unde<br>I Conditions and Instructions to Bio  | rstands, and agrees t        | o be bound by the conditions          |  |  |  |  |  |  |
|   | set forth in the General   | Conditions and instructions to be   | Jueis as described in        | Appendix A.                           |  |  |  |  |  |  |
|   |  |   |                              |                                       |  |  |  |  |  |  |
|   | CHECK ONE: INC   |   | CORPORATION CORPORATION      |                                       |  |  |  |  |  |  |
| / | Vendor Legally Aut   | norized   | 10/3//02<br>Date             | $\overline{\mathcal{M}}$              |  |  |  |  |  |  |
|   | William & Malor  | re Secretary  | Welle A                      | "fail                                 |  |  |  |  |  |  |
|   | Print Name and   | Title \(\sim\)  | Secretary                    | <i>f</i>                              |  |  |  |  |  |  |

Sealed bids in duplicate, subject to terms and conditions of this invitation will be received by the Fairfax County Purchasing Agent at 12000 Government Center Parkway, Suite 427, Fairfax, Virginia 22035-0013 on opening date and time specified, and then publicly opened and read, for furnishing items specified therein to specified destinations within the time specified or stipulated by the Bidder.

AN EQUAL OPPORTUNITY PURCHASING ORGANIZATION

E

(DPSM30) rev 2/02